



CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR

Application for the Post of :

Department :

I. About the Post :
Particular of Circular/Notification/
Advertisement in which the vacancy was notified.

II. About the Applicant (Personal)

- 1. Full Name (In Capitals)
- 2. Date of Birth
- 3. Father's/Husband's Name
- 4. Present Address
- 5. Permanent Address
- 6. Area of Specialization
- 7. Abbreviated Telegraphic Address/
Telephone No./ Telex No., If any
- 8. Whether belong to SC/ST/OBC
(If yes, Please attach certificate
From competent authority)
- 9. Nationality

Affix your
Attested
Recent
Photograph

III. QUALIFICATION

1. Educational Attainments:

Examination	School/ College	Board/ University	Subject	Year	Div.	% of Marks	Encl. No.
High School of its Equivalent							
Intermediate of its Equivalent							
B.Sc./B.Tech. or Equivalent							
M.Sc./M.Tech. or Equivalent							
Ph.D.							
Any Other							

2. (a) **RESEARCH EXPERIENCE**

Duration :

Organization :

Areas(s) :

(b) **THESIS SUPERVISION**

S.No.	Name	Organization	Year of Completion	Title of Thesis	Co-guide (if any)

(c) **SPONSORED PROJECTS**

Period	Sponsoring Organization	Title of Project	Amount of Grant	Co-investigators (if any)

(d) **CONSULTANCY**

Period	Organization	Title of Project and Nature of work	Co-investigators (if any)

(e) **INDUSTRIAL EXPERIENCE**

Period	Organization	Nature of Work	Designation

(f) **ADMINISTRATIVE EXPERIENCE**

Period	Organization	Position

3. Experience of guiding research (Give details on extra sheet, if required)
4. Experience of Organising Seminars/Workshops/Conferences (Give details on extra sheets, if required)

PUBLICATON (Enclosed reprint of the best paper (about five) in your judgement)

(a) Papers in referred Journals (List those PUBLISHED and ACCEPTED separately)

S.No.	Name(s) of Author(s)	Year	Title	Complete Reference of Journal

(b) Papers published in conference proceedings :

S.No.	Name(s) of Author(s)	Year	Title	Complete Reference of Journal

(c) Papers presented in Conferences but not published :

S.No.	Name(s) of Author(s)	Year	Title	Name of Conference	Place

(d) Books : (List those PUBLISHED and IN-PRESS Separately):

S.No.	Name(s) of Author(s)	Year	Title	Publisher

(e) Awards and Recognition :

5. Membership of professional/academic bodies :

Name of the Body with address	Nature of Membership	Period	
		From	To

IV. GENERAL

1. Extra Curricular Activities
2. How much time will be required to join the new assignment if appointed

3. Name & address of references
with have personal knowledge of
the applicant's work and merit.

4. Any other information which has not been
covered under the above heads :

DECLARATION :

CERTIFIED that the information furnished in this application are correct to the best of my
knowledge and belief.

Date :

(Signature of the Applicant)

FORWARDING NOTE OF THE PRESENT EMPLOYER

Name of the Forwarding Authority

(Signature of the Forwarding Authority
with seal)

Date :

No. Encl. attached with the Application

FOR OFFICE USE ONLY

Date of issue

Signature of issuing Clerk

Date of receipt

Recipient's Signature

Entered at Sl. No. :

V. EXPERIENCE

1. General

[illegible]

PRECIS
(To be filled in duplicate, A and B by candidate)

A.

Name and Signature	Date of Birth	Exam Passed	Year	Pass %	NET/ JRF (Yes /No)	Research Publication NS (No.)		Ph.D. Guided		Teaching Exp. (yrs.)		Research Exp. (yrs.)	
						Inter - national Jour.	National Jour.	Ph.D. awarded under your supervision	Ph.D. in progress in your supervision	from	to	from	to
Area of Specialization													

B.

Name and Signature	Date of Birth	Exam Passed	Year	Pass %	NET/ JRF (Yes /No)	Research Publication NS (No.)		Ph.D. Guided		Teaching Exp. (yrs.)		Research Exp. (yrs.)	
						Inter - national Jour.	National Jour.	Ph.D. awarded under your supervision	Ph.D. in progress in your supervision	from	to	from	to
Area of Specialization													